

What do you want your Arts Council to bring to Palmer? Feel free to check more than one.

- High quality concerts featuring talent from outside the Valley
- Concerts featuring the best of Valley talent
- Special film festivals and features
- Year around training in the arts for our children and youth
- Play performances and readings
- High quality summer youth theatre
- More extensive schedule of art shows
- Other _____

Your Arts Council is a volunteer organization. What would you like to do for your Arts Council?

PAC will train.

- | | |
|--|--|
| <input type="checkbox"/> Sound technician | <input type="checkbox"/> Office Manager |
| <input type="checkbox"/> Lights technician | <input type="checkbox"/> Office Assistant |
| <input type="checkbox"/> Event Manager | <input type="checkbox"/> Set up/Take down crew |
| <input type="checkbox"/> Program Manager | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Program Assistant | |

Your Palmer Arts Council will be no stronger than its membership. PAC needs you as a participating member. PAC needs your 2010 membership fee. PAC needs your over and above gift for the underwriting of our day to day, week by week, month by month cost of operation. All arts organizations live by the generosity of its members. Please use the enclosed return addressed envelope to mail your gift. You may also make your contribution by visiting the PAC website at www.thepalmerartscouncil.org and make your gift through PayPal.

- | | | |
|--|--------------|----------|
| <input type="checkbox"/> I am enclosing my \$25.00 2010 annual membership fee. | | \$25.00 |
| <input type="checkbox"/> I am adding an additional gift: | \$25.00 | _____ |
| | \$50.00 | _____ |
| | \$75.00 | _____ |
| | \$100.00 | _____ |
| | \$200.00 | _____ |
| | \$500.00 | _____ |
| | TOTAL | \$ _____ |

Name _____

Address _____

Phone _____ **email** _____

Bridgette Preston President	Rose Hendrickson Vice-President	Howard Bess Secretary	Mark Hoffman Treasurer	Genie Siedler Board	Cheryl Risley Board	David Parks Board
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